

## **Supplemental Application Data Sheet**

### **Application Information**

|                                 |                                 |
|---------------------------------|---------------------------------|
| Application number::            | 10/587,841                      |
| Filing Date::                   |                                 |
| Application Type::              | Regular                         |
| Subject Matter::                | Utility                         |
| Suggested classification::      |                                 |
| Suggested Group Art Unit::      |                                 |
| CD-ROM or CD-R??::              |                                 |
| Number of CD disks::            |                                 |
| Number of copies of CDs::       |                                 |
| Sequence Submission::           | Paper                           |
| Computer Readable Form (CRF)?:: | Yes                             |
| Number of copies of CRF::       | 1                               |
| Title::                         | METHODS FOR ISOLATING MONOCYTES |
| Attorney Docket Number::        | 082368-008600US                 |
| Request for Early Publication:: | No                              |
| Request for Non-Publication::   | No                              |
| Suggested Drawing Figure::      |                                 |
| Total Drawing Sheets::          | 12                              |
| Small Entity?::                 | No                              |
| Latin name::                    |                                 |
| Variety denomination name::     |                                 |
| Petition included?::            | No                              |
| Petition Type::                 |                                 |
| Licensed US Govt. Agency::      |                                 |
| Contract or Grant Numbers One:: |                                 |
| Secrecy Order in Parent Appl.:: | No                              |

### **Applicant Information**

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### **Correspondence Information**

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### **Representative Information**

Representative Customer Number:: 20350

### **Domestic Priority Information**

|                  |                   |                      |                      |
|------------------|-------------------|----------------------|----------------------|
| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This Application | National Stage of | PCT/JP2005/000923    | 01/25/05             |

### **Foreign Priority Information**

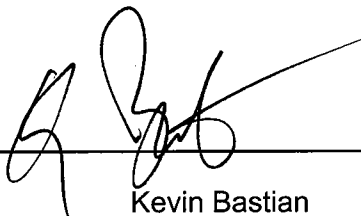
|           |                      |               |
|-----------|----------------------|---------------|
| Country:: | Application number:: | Filing Date:: |
| Japan     | 2004-018747          | 01/27/04      |

### **Assignee Information**

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Submitted by:

Signature



Date



Printed Name

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Registration Number

34,774